

## Summary of Lesson Plan of Environmental Studies (EVS Compulsory)

Name of College: Pt. Neki Ram Sharma Government College, Rohtak

Academic Session 2023-24

Semester: Even

Name of Asstt./Ass. Prof : Sh. Manoj Hooda ( HOD EVS)

Class: All 1<sup>st</sup> Year

Name of Subject: EVS

16 <sup>th</sup> January 2024 to 15 <sup>th</sup> April 2024	
<b>Month (January)</b>	
<b>Week 3</b> 16 <sup>th</sup> – 20 <sup>th</sup> January	<b>Chapter-4</b> Type of Biodiversity, Value of Biodiversity, Hotspot of biodiversity
<b>21<sup>th</sup> January</b>	<b>Sunday</b>
<b>Week 4</b> 22 <sup>th</sup> – 27 <sup>th</sup> January	India as Mega diversity nation, Major threats to biodiversity, Conservation of biodiversity, Biodiversity at Global, National, Local Level, Discussion on Let's Do It!
<b>Month ( February)</b>	
<b>Week 1</b> 1 <sup>st</sup> Feb – 3 <sup>th</sup> Feb	<b>Chapter -5</b> Air pollution, Water pollution
<b>4<sup>th</sup> Feb</b>	<b>Sunday</b>
<b>Week 2</b> 5 <sup>th</sup> – 10 <sup>th</sup> Feb	Marine pollution, Noise pollution, Soil pollution
<b>11<sup>th</sup> Feb</b>	<b>Sunday</b>
<b>Week 3</b> 12 <sup>th</sup> - 17 <sup>th</sup> Feb	Nuclear hazards, Solid waste management & control, Disaster management : Flood, Earthquake, Cyclone, Landslide
<b>18<sup>th</sup> Feb</b>	<b>Sunday</b>
<b>Week 4</b> 19 <sup>th</sup> – 24 <sup>th</sup> Feb	<b>Chapter- 6</b> Sustainable development ,Urban problem related to energy, Water conservation, Watershed management, Ozone Depletion, Consumerism and waste products
<b>Month (March)</b>	
<b>Week 1</b> 04 <sup>st</sup> – 09 <sup>th</sup> March	Wasteland reclamation, Greenhouse effect, Global warming, Acid rain, Environmental Protection Act
<b>Week 3</b> 11 <sup>th</sup> – 16 <sup>th</sup> March	Rain water Harvesting, Nuclear accident & holocaust, Case studies , Discussion on Let's Do it !
<b>17<sup>th</sup> March</b>	<b>Sunday</b>
<b>Week 4</b> 18 <sup>th</sup> – 22 <sup>th</sup> March	Rain water Harvesting, Nuclear accident & holocaust, Case studies , Discussion on Let's Do it !
<b>23<sup>th</sup> - 31<sup>th</sup> March</b>	<b>Holi Holidays</b>
<b>Month ( April)</b>	
<b>Week 1</b> 01 <sup>th</sup> – 06 <sup>th</sup> April	<b>Chapter -7</b> Population & its characteristics, factor effecting population size, Environment & human health, HIV/AIDS, Information Technology in environment & human health
<b>07<sup>th</sup> April</b>	<b>Sunday</b>
<b>Week 2</b> 08 <sup>th</sup> – 13 <sup>th</sup> April	Revision ,Class test, Conduct Viva- Voce of Practical & Final Paper

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